

Application No. **86130**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **APR 21 2016**

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed **April 21, 2016 Under 86127**

The applicant **THOMAS L. AND BEVERLY J. REICHERT**  
**HC61 BOX 6180** of **AUSTIN**  
Street Address or PO Box City or Town  
**NEVADA 89310** hereby make(s) application for permission to change the  
State and ZIP Code

☐ Point of diversion ☒ Place of use ☒ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 23476 CERTIFICATE 8809

**RECEIVED**

**APR 21 2016**

**STATE ENGINEER'S OFFICE**

1. The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.0 CFS 606.8 AFS  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for IRRIGATION & DOMESTIC  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for IRRIGATION & DOMESTIC  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SE 1/4 OF THE SE 1/4 OF SECTION 19, T. 16N., R. 42E., M.D.M. FROM WHICH THE SE CORNER OF SAID SECTION 19 BEARS S 6°07' E. 781.0', SEE MAP SUPPORTING PERMIT 23476. NEW TIE - NE CORNER OF SECTION 19 BEARS N 2°24'40" E. 4,570'.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

THE SE 1/4 OF THE NW 1/4 AND THE SOUTH 1/2 OF SECTION 19, THE NE 1/4, THE E 1/2 OF THE NW 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 30, ALL IN TOWNSHIP 16 NORTH, RANGE 42 EAST MOUNT DIABLO MERIDIAN.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

24.0 AC NW4 SW4, 7.75 AC SE4 SW4, 40.0 AC NE4 SW4, 22.67 AC SE4 NW4, 40.0 AC NW4 SE4, 13.3 AC SE4 SE4, 27.29 AC NE4 SE4 SECTION 19, T.16N., R42E., M.D.M. TOTAL OF 175.01 ACRES

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from JUNE 1 to OCTOBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND PIPELINE, ALL COMPLETE

12. Estimated cost of works NONE, WORKS ARE EXISTING

13. Estimated time required to construct works NONE, WORKS ARE EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS APPLICATION WOULD ALLOW MOVEMENT OF ALL WATER FOR USE WITHIN THE PROPOSED PLACE OF USE AND ALLOW FOR MORE EFFICIENT USE OF THE WATER. WATER IS PIPED TO THE PLACE OF USE AND IS USED ALONG WITH A VARIABLE SPEED PUMP TO IRRIGATE USING PIVOT AND WHEEL LINE IRRIGATION.

16. Miscellaneous remarks:

george@summitnv.com

E-mail Address

775 747-8550

Phone No.

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Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

GEORGE G. LINDESMITH

\_\_\_\_\_  
Type or print name clearly

\_\_\_\_\_  
Signature, applicant or agent

SUMMIT ENGINEERING CORP.

\_\_\_\_\_  
Company Name

5405 MAE ANNE AVENUE

\_\_\_\_\_  
Street Address or PO Box

RENO, NV 89523

\_\_\_\_\_  
City, State, ZIP Code